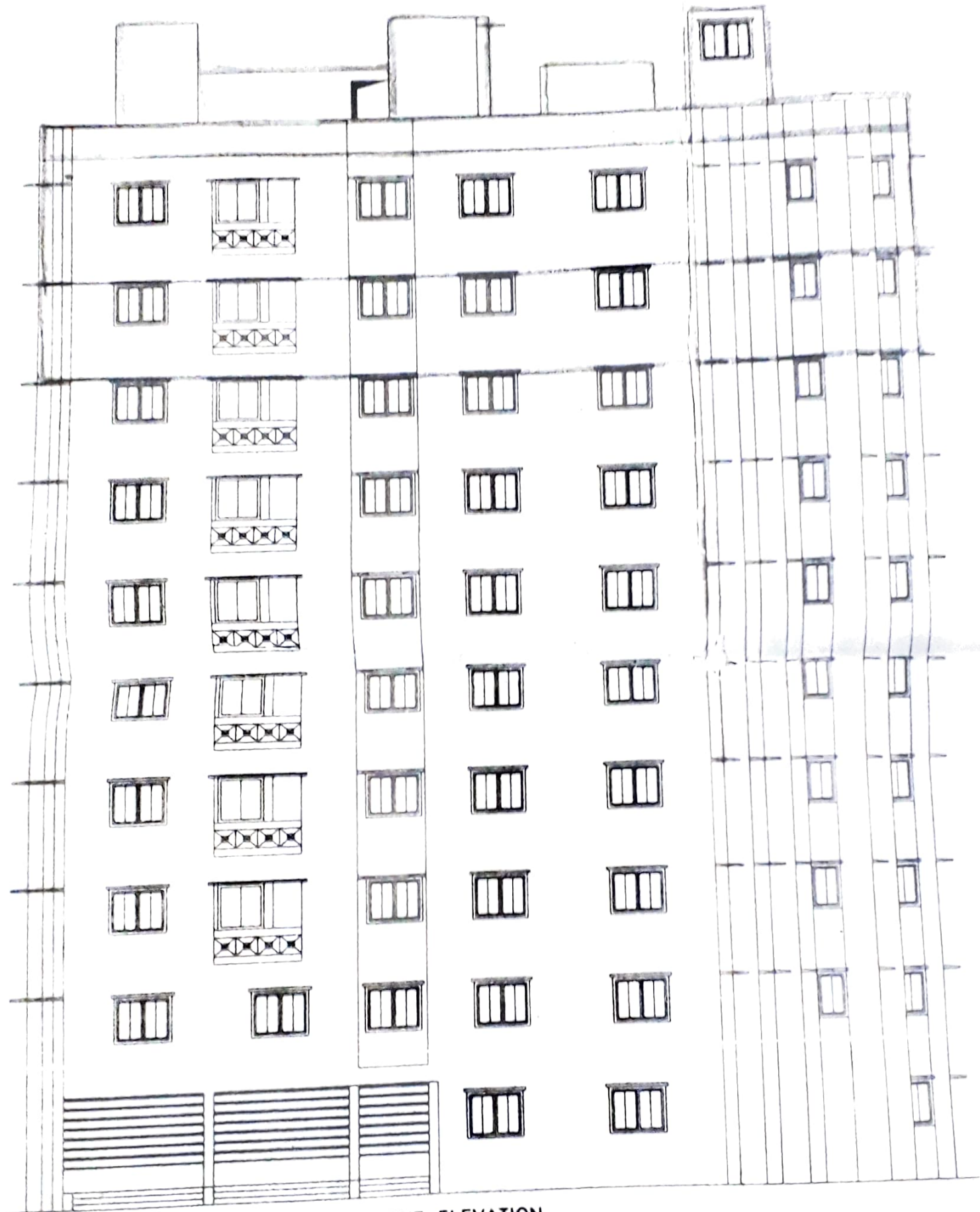
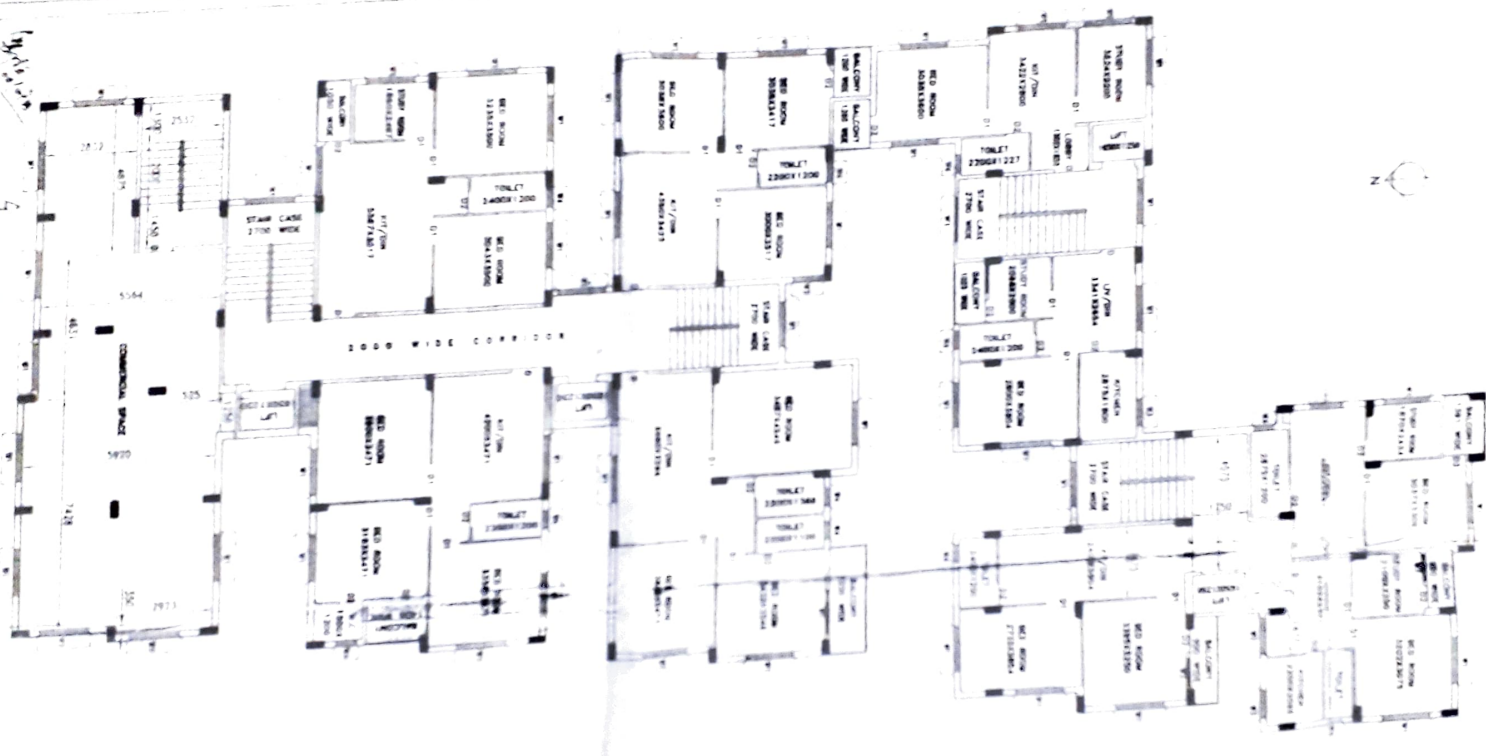


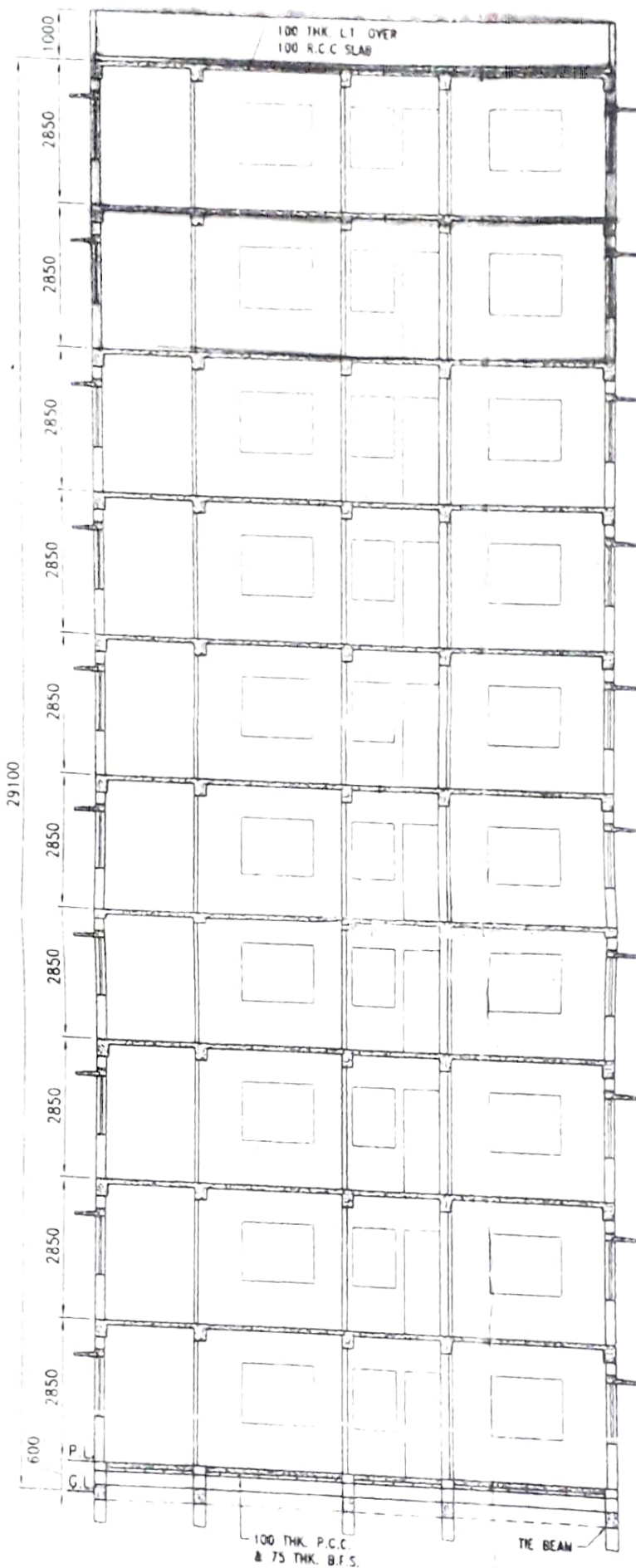


FRONT ELEVATION

SCALE : - 1:100



FIRST FLOOR PLAN
SCALE - 1/8" = 1'-0"

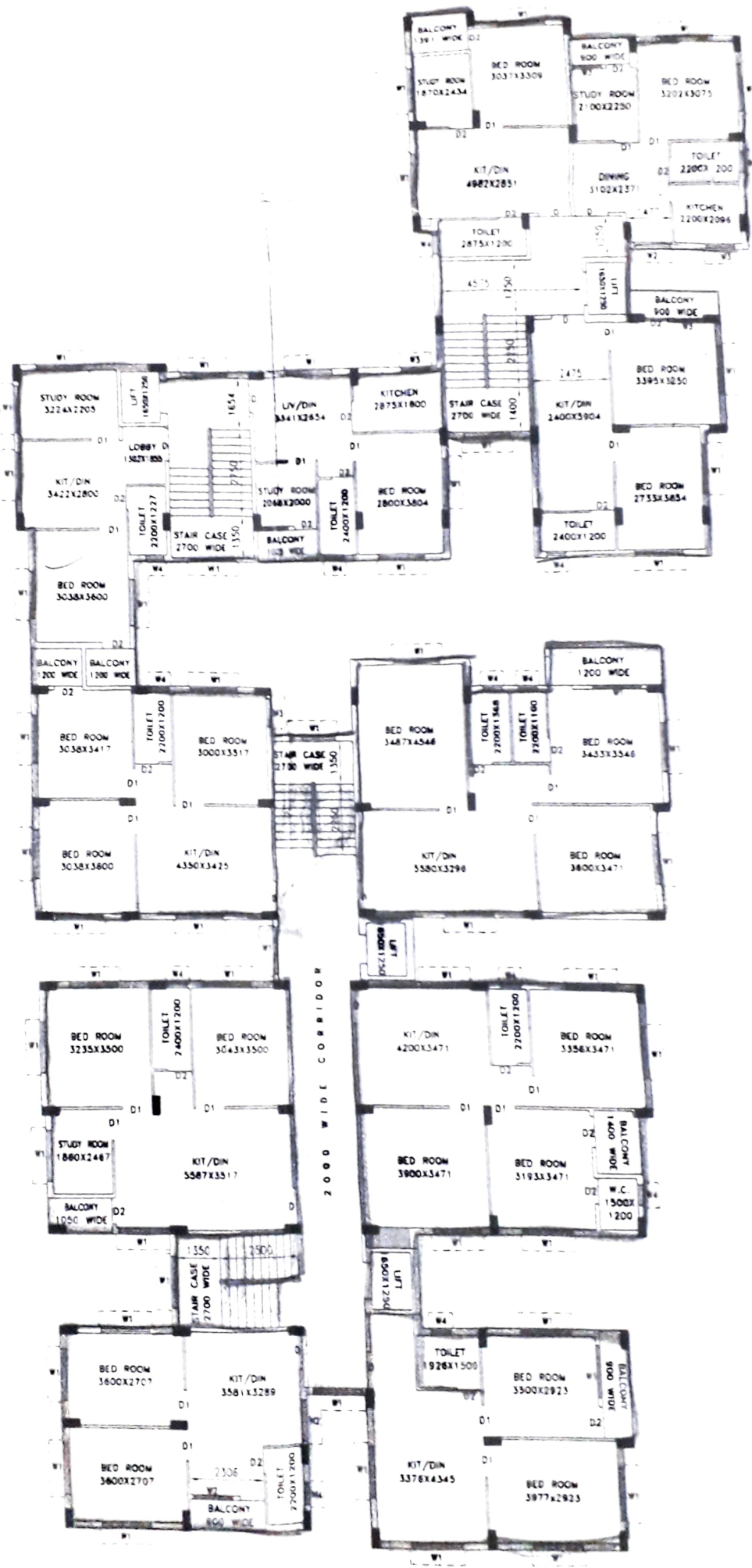


SECTION AT A-B
SCALE 1/100



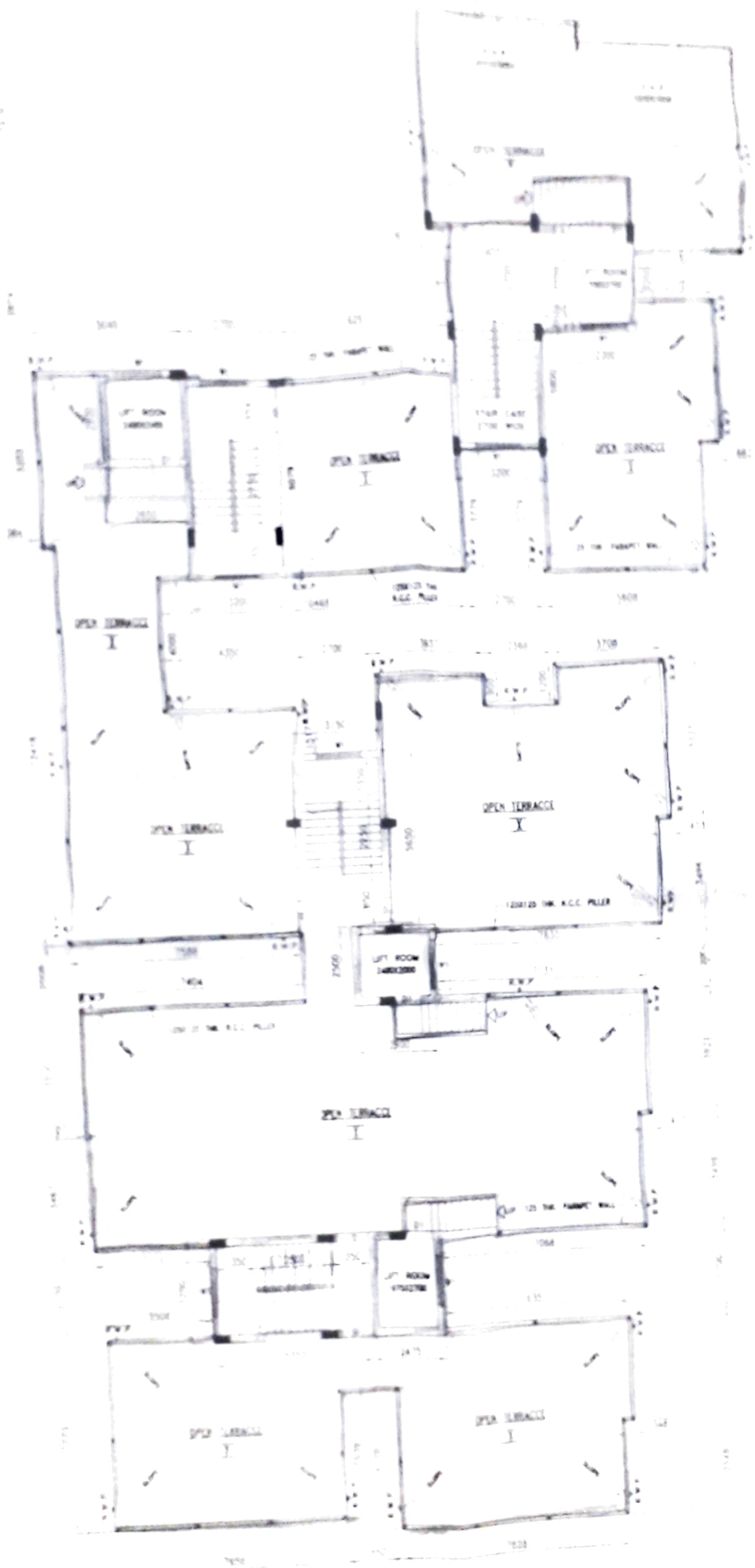
SECOND, THIRD, FOURTH, FIFTH, SIXTH & SEVENTH FLOOR PLAN

SCALE - 1:100

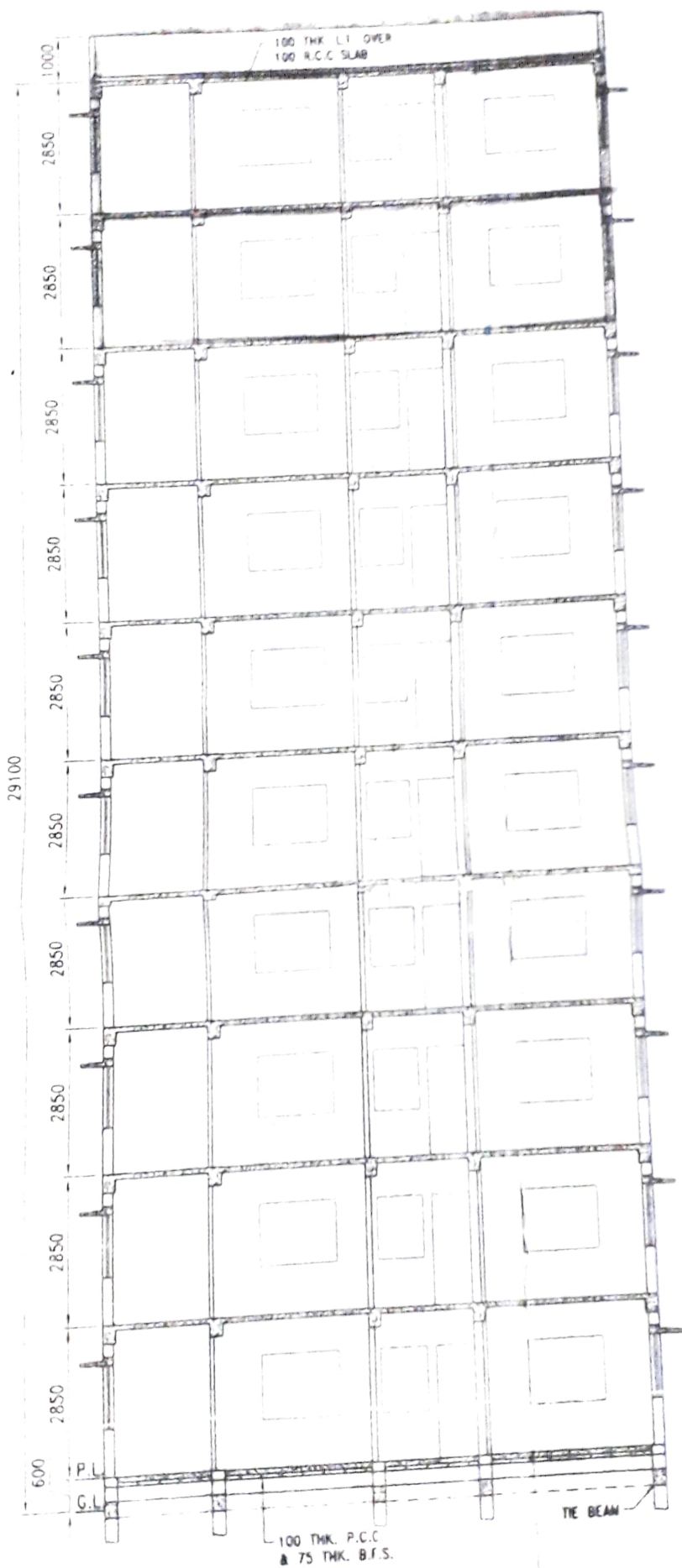


EIGHTH & NINTH FLOOR PLAN

SCALE - 1:100

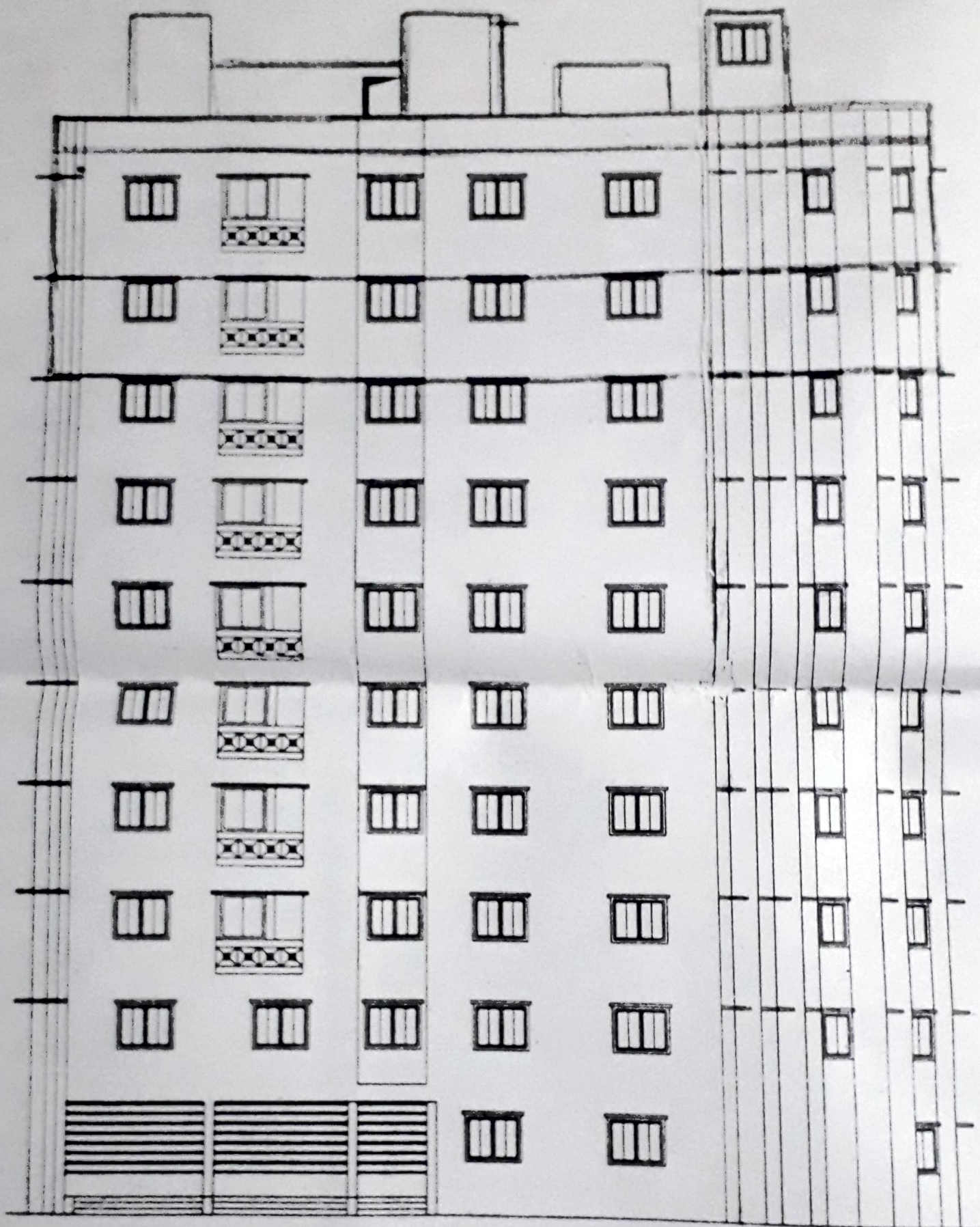


ROOF PLAN



SECTION AT A-B

SCALE 1:100



FRONT ELEVATION

SCALE : - 1:100

CERTIFIED THAT THE FOUNDATION AND THE SUPERSTRUCTURE OF THE BUILDING HAVE BEEN SO DESIGNED BY ME TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC. AS PER U.S.I. STANDARD, AND N.B. CODE.

CERTIFIED THAT THE PLAN HAS BEEN SO DESIGNED & DRAWN UP STRICTLY ACCORDING TO BUILDING RULES FOR SOUTH DUM DUM MUNICIPALITY.

AS A STRUCTURAL DESIGNER HEREBY CERTIFY THAT I INDORSE SOUTH DUM DUM MUNICIPALITY FOR ANY STRUCTURAL DEFECT & FAILURE OF THE PROPOSED BUILDING AFTER OR DURING THE CONSTRUCTION HOWEVER STRUCTURAL DESIGN CALCULATION ARE SUBMITTED FOR REFERENCE & RECORD.

Rupak Kumar Banerjee
RUPAK KUMAR BANERJEE
B.E., M.E., C.E.
M.E., CHARTERED ENGINEER
ENLISTED GEO TECHNICAL ENGINEER N.W.D.
D-110 KUMAR, LAKSHMI, N-1508792

Tapas Kumar Roy
TAPAS KUMAR ROY
B.E., C.E.
Regn. No. 04-01-143410

Amal Kumar Choudhury
AMAL KUMAR CH-OSH
B.E., C.E., M.E.
CHARTERED ENGINEER
EN. SUPERINTENDING ENGINEER INCHAD
MOS NO. 143454

SIGN. OF ARCHITECT

SIGN. OF GEOTEC ENG.

Mita Saha
MITA SAHA
MIE, ME (Struct), C.E.
Structural Reviewer-92 Ty23 AG-89, Sec-11, Salt Lake
AG-89, Sec-II, Salt Lake
Mob-9831886112

Mita Saha
MS. MITA SAHA
M.E., M.E. (Struct), C.E.
ESE-90(1)
Mob-9831886112

Asit Kumar Ray Choudhury
ASIT KUMAR RAY CHAUDHURY
CHARTERED ENGINEER
E.S.E. NO. 143454

Asit Kumar Ray Choudhury
ASIT KUMAR RAY CHAUDHURY
CHARTERED ENGINEER
E.S.E. NO. 143454

SIGN. OF ENGINEER

SIGN. OF L.B.S

SCHEDULE OF DOORS & WINDOWS

DOORS	WINDOWS
D = 1050X2100	W1 = 1500X1200
D1 = 900X2100	W2 = 1200X1200
D2 = 750X2100	W3 = 600X600

ADDITION & ALTERATION G+9 STORIED RESIDENTIAL
/COMMERCIAL BUILDING PLAN OF SMT. PRAVAVATI SHAW
& 21 OTHERS. IN RESPECT OF MUNICIPAL HOLDING
NO.-368, GOURINATH SHASTRI SARANI, AT MOUZA-
KRISHNAPUR NOW SHYAMNAGAR, J.L. NO.-17, COMPRISED
IN C.S. DAG NO.-2298 & 2299, R.S. DAG NO.- 1004 &
1005, DIST 24 PARGANAS (N), P.S. -DUM DUM, WARD
NO.-27, UNDER SOUTH DUM DUM MUNICIPALITY

APPROVED SITE PLAN NO.- , DATED -
 PREVIOUS SANCTION BUILDING PLAN NO.- , DATED -

AREA STATEMENT

TOTAL AREA OF LAND -1 BH 5 KH. 0 CH. 0 SFT.- i.e.-1672.86 Sqm.
 (AS PER DEED)
 TOTAL AREA OF LAND -1 BH 5 KH. 0 CH. 0 SFT.- i.e.-1672.86 Sqm.
 (AS PER MEASURED IN POSITION)
 PERMISSIBLE COVERED AREA---(50%)----- i.e.-836.43 Sqm.
 GROUND FLOOR COVERED AREA-----598.79 Sqm.
 GROUND FLOOR COMMERCIAL AREA-----107.32 Sqm.
 GROUND FLOOR GARAGE COVERED AREA--(53.99%)-----365.91 Sqm.
 FIRST FLOOR COVERED AREA-----617.76 Sqm.
 FIRST FLOOR COMMERCIAL AREA-----107.32 Sqm.
 SECOND FLOOR COVERED AREA-----617.76 Sqm.
 THIRD FLOOR COVERED AREA-----617.76 Sqm.
 FOURTH FLOOR COVERED AREA-----617.76 Sqm.
 FIFTH FLOOR COVERED AREA-----617.76 Sqm.
 SIXTH FLOOR COVERED AREA-----617.76 Sqm.
 SEVENTH FLOOR COVERED AREA-----617.76 Sqm.
 EIGHTH FLOOR COVERED AREA-----617.76 Sqm.
 NINETH FLOOR COVERED AREA-----617.76 Sqm.
 TOTAL FLOOR COVERED AREA-(INCLUDING COMMERCIAL)---6158.63 Sqm.
 TOTAL COMMERCIAL AREA-----214.64 Sqm.
 LEFT OPEN AREA-----1055.10 Sqm.
 VOLUME OF CONSTRUCTION-----19622.74 Cum.

CERTIFICATE OF OWNERS

CERTIFIED THAT WE SHALL NOT ON LATER DATE MAKE ANY ADDITION OR ALTERATION ON THIS PLAN SO AS TO CONVERT IT FOR OUR USE OR ALLOW IT TO BE USED FOR SEPARATE FLAT/FLOOR/ STOREY FOR RESIDENTIAL PURPOSE.

CERTIFIED THAT WE HAVE GONE THROUGH THE BUILDING RULES FOR THE SOUTH DUM DUM MUNICIPALITY IN VOUGE & AFTER ALSO UNDERTAKE TO ABIDE BY THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING.

CERTIFIED THAT WE ALSO UNDERTAKE TO REPORT OF COMMENCEMENT BEFORE 7 DAYS AND COMPLETION WOULD BE REPORTED WITHIN 30 DAYS.

WE ALSO UNDERTAKE TO THAT THERE IS NO COURT CASE OR ANY COMPLAIN FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN.

WE HAVE NOT SOLD/TRANSFERED ANY PART OF OUR PROPERTY/LAND TO ANYBODY UNTILL NOW. IF ANY DISPUTE ARISES IN FUTURE "SOUTH DUM DUM MUNICIPALITY" WILL NOT BE LIABLE.